- 13. \boxtimes A FIRST preliminary amendment. a.
 - A SECOND or SUBSEQUENT preliminary amendment. b.
- 14. An Application Data Sheet under 37 C.F.R. § 1.76.
- 15. A substitute specification.
- A change of power of attorney and/or address letter. 16.
- 17. A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821-1.825.
- A second copy of the published international application under 35 U.S.C. 154(d)(4). 18.
- 19. A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4).
- 20. \boxtimes Other items or information. Intern'l Search Report with PTO/SB/08a; Intern'l Preliminary Report on Patentability (5 pp)

| U.S. APP | LICATION | No (If know | vn. see 27 | C.F.R. 1.5) | TMI | | ATIONAL APPLI C T/EP2004/0 | - | = . | | ATTO | | Y'S DOCKET N 1147-176 | UM | BER | |
|--|---|--------------------|---------------|-------------|--|----------|--------------------------------------|---------------|---------------------------------------|-------|----------|------------------------|---------------------------------|--------------|-----|---|
| | The follo | owing fee | s are su | bmitted: | | | | | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| BAS | IC NATI | ONAL FE | EE (37 C | .F.R. 1.4 | 92(a)(1)-(5): | | | | · . <u>-</u> | | | | | | | |
| 21. 🛛 | Basic ı | Basic national fee | | | | | | | | | 31) | \$ | 300.00 | Ĭ | | |
| 22. 🔯 | Examination Fee | | | | | | | | | | | П | | T | | · |
| | \$200.00 (1633)/\$100.00 (2633) | | | | | | | | | | \$ | 200.00 | | | | |
| 23. 🛛 | Search Fee | | | | | | | | | | | | | | | |
| | \$100 (1641)/\$50 (2641) | | | | | | | | | | | Н | | | | |
| | \$400 (1642)/\$200 (2642) | | | | | | | | | | | Н | | | | |
| | \$500.00 (1632)/\$250.00 (2632) | | | | | | | | | | | \$ | 400.00 | L | | |
| | TOTAL OF ABOVE CALCULATIONS | | | | | | | | | | | <u> \$ </u> | 900.00 | L | | |
| | Additional fee for specification and drawings filed in paper over 100 sheets (excluding sequence listing or computer program listing filed in an electronic medium). The fee is \$250 for each additional 50 sheets of paper or fraction thereof. | | | | | | | | | | | | | | | |
| Total S | | Extra S | Sheets Number | | of each additional 50 or fraction ound up to a whole number | | | RATE | | | | | | | | |
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| Surchar | ge of \$1: | 30.00 (16 | 17)/\$65. | 00 (2617 |) for furnishin | na th | e oath or dec | • | | X 30 | months | П | | | | |
| Surcharge of \$130.00 (1617)/\$65.00 (2617) for furnishing the oath or declaration later than 🛛 30 months from the earliest claimed priority date (37 C.F.R. 1.492(e). | | | | | | | | | | | | \$ | 130.00 | | | |
| | AIMS | N | UMBER | FILED | # EXTRA | | | | RATE | | | | | | | |
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| | | | | | plicable) | <u> </u> | | | 6)/\$180.00 (2 | | and | \$ | 0.00 | ╀ | | |
| Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s): One Month Extension \$120.00 (1251)/\$60.00 (2251); Two Month Extensions \$450.00 (1252)/\$225.00 (2252); Three Month Extensions \$1020.00 (1253/\$510.00 (2253); Four Month Extensions | | | | | | | | | | | | | | | | |
| \$1590.00 (1254/\$795.00 (2254) Applicant claims small entity status. See 37 CFR 1.27. | | | | | | | | | | | \$ | 0.00 | ╀ | | | |
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| months from the earliest claimed priority date (37 C.F.R. 1.492(f). | | | | | | | | | | | 0.00 | | | | | |
| TOTAL NATIONAL FEE = | | | | | | | | | | | \$ | 1230.00 | L | | | |
| Fee for recording the enclosed assignment (37 C.F.R. 1.21(h). The assignment must be accompanied by an appropriate cover sheet (37 C.F.R. 3.28, 3.31). \$40.00 (8021) per property + | | | | | | | | | | | \$ | 0.00 | | | | |
| Fee for I | Petition t | o Revive | Uninten | tionally A | bandoned Ap | pplic | ation;\$ 1500. 0 | | 53) / \$750.0 0 | | - | \$ | 0.00 | _ | | |
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| a. A check in the amount of \$1230.00 to cover the above fees is enclosed. b. Please charge my Deposit Account No. 14-1140 in the amount of \$ to cover the above fees. | | | | | | | | | | | | | | | | |
| | \boxtimes | Custon | ner N | umber: | | 23 | 117 | | | | | | | | | |
| Telephone: (703) 816-4000 John R. Lastova | | | | | | | | | | 2 | | | | | | |
| JRL:jsm NAME | | | | | | | | | | | | | | | | |
| 33,149 | | | | | | | | June 23, 2006 | | | | | | | | |
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